

March 22, 1995

Introduced By:

RON SIMS
LARRY PHILLIPS

ew

Proposed No.:

95 - 216

MOTION NO. **9590**

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A MOTION confirming the Executive's appointment of Paul L. Griffin to the King County Consolidation Advisory Committee.

BE IT MOVED by the Council of King County:

The county executive's appointment of Paul L. Griffin to the King County Consolidation Advisory Committee, term to expire on December 31, 1995, is hereby confirmed.

PASSED by a vote of 12 to 0 this 19th day of June, 1995.

KING COUNTY COUNCIL
KING COUNTY, WASHINGTON

Kent Pullen
Chair

ATTEST:

Gerald A. Petrus
Clerk of the Council

Attachments: Application
Financial Disclosure Statement

REGISTRATION
KING COUNTY EXECUTIVE

**APPLICATION INFORMATION FOR
KING COUNTY BOARD AND COMMISSION APPOINTMENTS
(PLEASE ATTACH RESUME IF AVAILABLE)**

11/9/94

(Date)

NOV 10 1994

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Board/Commission for which you are applying: Citizens Advisory Committee

Name Paul L. Griffin Phone 937-6288 448-8588
(Home) (Work)
Business Address 2700 First Ave #204 * Home Address PO Box 61296
Seattle, WA 98121 Seattle, WA 98121

(Please indicate preferred mailing address with an asterisk (*)).

King County Council District

Education BA - Economics University of Washington & MBA - City University, Seattle
(name of high school, college/university, year graduated, degree)

Professional Licenses Held (if applicable to specific board/commission)

Present Employment Financial Secretary/Treasurer First elected 1991
(Job Title) (Date of Employment)
Amalgamated Transit Union Local 587 Re-elected 1994
(Employer)

Metro Transit, Transit Operator - 10+ years
(Previous Employment/Experience)

Memberships on any city and/or county boards, commissions, or committees and dates of term: none

AFFIRMATIVE ACTION PROGRAM AND PERSONAL INFORMATION The Executive seeks a diverse representation on boards/commissions. Information in this section will assist in achieving this goal and is voluntary on your part.

 Asian Hispanic XX White
 African American Native American Other
Year of Birth 1946 Sex (F) XX (M) Handicap (Y/N)

How did you learn of this opportunity? Mary Peterson, Consolidation Coordinator

Please return completed form to:

Joan Yoshitomi
King County Executive Office
King County Courthouse
516 Third Avenue, Room 400
Seattle, WA 98104-3271



**King County
Board of Ethics**
King County Administration Building
500 Fourth Avenue Room 553
Seattle, Washington 98104
206-296-1586

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RECEIVED

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KING COUNTY EXECUTIVE

**KING COUNTY
FINANCIAL DISCLOSURE STATEMENT**

All Board and Commission Members

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

**Type or print all information and sign this form on page three.
Use additional sheets if necessary.**

**Return to the Director, Community Relations
King County Executive Office
400 King County Courthouse
516 Third Avenue
Seattle, WA 98104**

DATE: November 9, 1994

NAME: Paul L. Griffin

ADDRESS: 2700 First Avenue #204, Seattle, WA 98121

BOARD OR COMMISSION: Citizens Advisory Committee

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

Source of Income	Type of Business	Address
Regular employment	ATU 587	2700 First Ave, Seattle, WA 98121



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B. Do you have a direct financial interest in any mutual fund or other "person" or enterprise in excess of \$1500.00 (insurance issued either to yourself or your spouse, accounts in banks, savings and loan associations or credit unions are not considered financial interest; however, municipal bonds, trusts, and stocks and all other types of financial interest are included)?

YES

NO

If you answered yes, please list:

Mutual Fund or Enterprise	Type of Business	Address

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family:

Name/Relationship	Type of Business	Position Held
None		

D. List by legal description or popular address all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00.

Address	Name of Owner	Relationship to Employee
None		

E. List all real property located in King County and divested by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00:

Address	Name of Owner	Amount Divested
None		

F. This section is only to be completed by attorneys who practiced before state and local regulatory agencies within the preceding twelve-month period:

- List the name of the "person of which you are a member, partner, or employee:"

- List the name(s) of the agencies that you practice before:

- List the amount of gross compensation in excess of \$1500.00 received by the "person" and attorney respectively as a result of your practice before such agencies in the past twelve months:

ATTESTATION

I, Paul L. Griffin, certify under penalty of perjury that this statement is true, accurate, and complete.

Paul L. Griffin
Signature

Signed this 9th day of November, 1994.